

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 45-2345(A37751)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 45-2345 APPLICATION/CLAIM NO.: A37751 CERT. NO.:

CHANGES: a30834 Approved

OWNERSHIP*****

NAME: Cady L. Johnson
ADDR: 2113 West Rose Garden Lane
Phoenix, AZ 85027
INTEREST: 100%

DATES, ETC.*****

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: 07/05/1966|PRIORITY: 07/05/1966|PUB BEGAN: 07/28/1966|PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [Yes]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:02/23/1967|PROOF DUE: 06/30/1969
EXTENSION: |ELEC/PROOF:[Election]|ELEC/PROOF:06/17/1969|CERT/WUC: 10/27/1969|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []

PD BOOK: [45-7]|MAP: [139c]|PUB DATE: 09/17/2002

Type of Right: Adjudication Decree Source of Info: Proposed Determination Status:

LOCATION OF WATER RIGHT*****

FLOW: 0.5 cfs

SOURCE: Unnamed Gulch

COUNTY: Uintah COMMON DESCRIPTION:

POINT OF DIVERSION -- SURFACE:
(1) S 1320 ft E 390 ft from NW cor, Sec 34, T 4S, R 21E, SLBM
Diverting Works: Source:

Stream Alt Required?: No

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 221627.
45-2345 (ADEC)

Table with 20 columns: Section, NW, NE, SW, SE, NW, NE, SW, SE, NW, NE, SW, SE, NW, NE, SW, SE, NW, NE, SW, SE. Rows include irrigation data for Sec 34 T 4S R 21E SLBM and a summary row for GROUP ACREAGE TOTAL.

In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies):
Ashley Valley Reservoir Company
Ashley Upper Irrigation Co.

SUPPLEMENTAL GROUP NO. 221628.
45-2345 (ADEC)

Table with 2 columns: STOCKWATER: 230.0000 Stock Units, PERIOD OF USE: 01/01 TO 12/31

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OTHER COMMENTS*****

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Administratively change the source of supply from Gulch Tributary to Ashley
Creek to conform with the Proposed Determination source naming convention.

*MAP NUMBER: 34,4S,21E,SL

*****E N D O F D A T A*****
